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# HOUSE COMMITTEE ON FINANCE

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**PROPOSED SUB A FOR H-6672 AND H-7499 HAVE BEEN ADDED**

## NOTICE OF MEETING

**DATE:** Thursday, May 26, 2022

**TIME:** Rise of the House

**PLACE:** Room 35 - State House

## SCHEDULED FOR CONSIDERATION

### **House Bill No. [6672](#)**

**BY Shanley, McNamara, Bennett, Vella-Wilkinson, Craven, Barros, Amore**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES {LC3477/1} (Same as 21H-5806 -- Provides that a prepaid special motor vehicle registration plate order will be processed if the plate sponsoring nonprofit entity makes a nonrefundable payment of \$13,500 to the state.)

01/06/2022 Introduced, referred to House Finance

05/24/2022 Scheduled for consideration

### **House Bill No. [7499](#)**

**BY Slater, Vella-Wilkinson, Hull, Amore, O'Brien, Diaz, Williams, Tobon, Morales, McEntee**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO FINANCE A CONTRIBUTION TOWARDS THE UNFUNDED PENSION LIABILITY OF THE EMPLOYEE RETIREMENT SYSTEM OF THE CITY OF PROVIDENCE BY THE ISSUANCE OF BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$515,000,000 {LC4719/1} (Authorizes the city of Providence to finance a contribution towards the unfunded pension liability of the employee retirement system of the city of Providence by the issuance of bonds in the principal amount of \$515,000,000.)

02/16/2022 Introduced, referred to House Finance

03/11/2022 Scheduled for hearing and/or consideration

03/15/2022 Committee recommended measure be held for further study

05/24/2022 Scheduled for consideration

### **House Bill No. [7790](#)**

(Dept. of Revenue)

**BY Slater, Diaz**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - STATE LOTTERY - LOTTERY SALES AGENT RENEWAL PERIOD {LC5234/1} (Extends the renewal period for lottery sales agent's license from one year to two (2) years.)

03/03/2022 Introduced, referred to House Finance

04/22/2022 Scheduled for hearing and/or consideration

**\* House Bill No. 7790 Continued on Next Page**

**\* House Bill No. 7790 Continued from Previous Page**

04/27/2022 Committee recommended measure be held for further study

05/24/2022 Scheduled for consideration

**House Bill No. [8170](#)**

**BY Quattrocchi**

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF SCITUATE TO ISSUE GENERAL OBLIGATION BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$750,000 TO FINANCE EQUIPMENT, REPAIRS AND/OR IMPROVEMENTS AT THE SCITUATE PUBLIC SCHOOLS {LC5811/1} (Town of Scituate to issue not more than \$750,000 bonds and notes to finance various improvements at the town of Scituate's schools and constitutes an enabling act of the general assembly that is required pursuant to § 16-7-44.)

04/27/2022 Introduced, referred to House Finance

05/06/2022 Scheduled for hearing and/or consideration

05/10/2022 Committee recommended measure be held for further study

05/24/2022 Scheduled for consideration

**House Bill No. [8218](#)**

**BY Kennedy, Azzinaro, Filippi**

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF WESTERLY TO ISSUE NOT TO EXCEED \$50,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND {LC5921/1} (Authorizes the Town of Westerly to issue bonds and notes in an amount not exceeding \$50,000,000 to finance the construction, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities throughout the town.)

05/06/2022 Introduced, referred to House Finance

05/06/2022 Scheduled for hearing and/or consideration

05/10/2022 Committee recommended measure be held for further study

05/24/2022 Scheduled for consideration

**PROPOSED SUBSTITUTE**

**House Bill No. [6672 SUB A](#)**

{LC3477/A/1}

**House Bill No. [7499 SUB A](#)**  
{LC4719/A/1}

**SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**House Bill No. [7623](#)**  
(RI Housing)

**BY Biah, Williams, Amore, Corvese, Hull, Kislak, Alzate, Giraldo, Henries**  
**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- MANAGEMENT AND DISPOSAL OF PROPERTY {LC5249/1} (Promotes the use of state surplus property by permitting the department of administration to obtain an appraisal and sell property to be used for housing development purposes where appropriate.)  
03/02/2022 Introduced, referred to House Finance  
05/24/2022 Scheduled for hearing and/or consideration

**House Bill No. [8228](#)**

**BY Messier, Alzate, Felix, Shallcross Smith**  
**ENTITLED**, AN ACT AUTHORIZING THE STATE TO ENTER INTO A FINANCING AGREEMENT RELATING TO SCHOOL CONSTRUCTION IN THE CITY OF PAWTUCKET AND AUTHORIZING THE CITY OF PAWTUCKET TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, FURNISHING, AND EQUIPPING OF A NEW HIGH SCHOOL AND SCHOOL FACILITIES AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING BY THE ISSUANCE OF NOT MORE THAN \$53,790,000 IN CITY BONDS, CITY NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR {LC5953/1} (Authorizes Pawtucket to issue bonds and notes in an amount not to exceed \$53,790,000 to finance the acquisition, construction, improvement, furnishing and equipping of a new high school.)  
05/11/2022 Introduced, referred to House Finance  
05/24/2022 Scheduled for hearing and/or consideration

**House Bill No. [8257](#)**

**BY Cortvriend, Ruggiero, Abney**  
**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF MIDDLETOWN TO ISSUE NOT TO EXCEED \$235,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF NEW ELEMENTARY, MIDDLE AND HIGH SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS; PROVIDED THAT, THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY {LC5986/1}  
05/18/2022 Introduced, referred to House Finance  
05/24/2022 Scheduled for hearing and/or consideration

**House Bill No. [8274](#)**

**BY Amore, Kazarian, Henries, Cassar**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$148,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 48.5% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND {LC6008/1} (Authorizes the City of East Providence to issue bonds and notes in an amount not exceeding \$148,000,000 to finance the construction, renovation, improvement, alteration, repair furnishing and equipping of schools and school facilities.)

05/20/2022 Introduced, referred to House Finance

05/24/2022 Scheduled for hearing and/or consideration

### **PROCEDURAL INFORMATION:**

#### **TELEVISION AND LIVESTREAM**

The meeting will be televised live by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

#### **WRITTEN TESTIMONY**

**Send written testimony to: [HouseFinance@rilegislature.gov](mailto:HouseFinance@rilegislature.gov)**

**Testimony must include: your name, bill number and viewpoint (for/against/neither).**

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

#### **IN PERSON TESTIMONY**

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Christopher O'Brien

Committee Clerk

222-6916

[HouseFinance@rilegislature.gov](mailto:HouseFinance@rilegislature.gov)

**POSTED: TUESDAY, MAY 24, 2022, 4:04 PM**

**PROPOSED SUBSTITUTE: WEDNESDAY, MAY 25, 2022, 3:49 PM**